## **Application Form**

Detach and include with the other required documents

Mail to: L&N Federal Credit Union 9115 Smyrna Road

Louisville, KY 40229 Attn: Scholarship Selection Committee

or Submit to nearest L&N branch location.

Must be postmarked by March 31 if mailed.

Must be submitted to L&N branch by March 31.

Name			
Address			
City	State	Zip	
Telephone No.	Date of Bi	rth	
Email			
Present School			
Address			
City	State	Zip	
Present Grade	GPA		
Name of Parent/Guardian (L&N Federal Credit Union member):			
L&N FCU Account Number			
Signature of Applicant		Date	
Signature of Parent / L&N Member		Date	_

### L&N

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Frank H. Moore Memorial Scholarship

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## Frank H. Moore Memorial Scholarship



Frank H. Moore was General Manager of L&N Federal Credit Union from 1969-1986. He had a distinguished career in the credit union movement at local, state, and national levels. He received the highest honor bestowed by the Kentucky Credit Union League in 1981, when he was awarded the Steve Brody Memorial Award for outstanding credit union

service. This scholarship was established as a memorial to Frank H. Moore and to recognize students based on leadership and citizenship, without regard to financial need.

# **Eligibility**

This scholarship is open to all L&N Federal Credit Union members and/or daughters and sons of members. The student must be enrolled, or plan to enroll in the current year in undergraduate study leading to a traditional bachelor's degree and maintain a 2.5 GPA.

Eligible children include a member's unmarried children; natural, legally adopted or step children. Eligibility also extends to any child principally dependent on a member for support. When not in attendance at school, the child must reside permanently in the member's household in what generally is considered a parent/child relationship.

### Applications are Scored as follows:

- 1. Achievements (up to 11 points)
- 2. School Recommendations (up to 11 points)
- 3. Strong Leadership Qualities (up to 26 points)
- 4. School Involvement (up to 26 points)
- 5. Community Involvement (up to 26 points)

Recipients of the scholarship are selected by an impartial Scholarship Selection Committee.

# When to Apply

Interested students must apply: January 1 - March 31.

Only complete applications, postmarked on or before March 31 will be considered by the Scholarship Selection Committee.



# **How to Apply**

Applicants must complete the application form attached to this brochure and submit it, along with physical/printed copies of all the required documents listed below:

#### 1. OFFICIAL TRANSCRIPT OF GRADES

Must be signed by a school representative.

### 2. LETTERS OF RECOMMENDATION (2)

Possible sources include, but are not limited to: principal, dean, career or guidance counselor, coach, religious leader, employer, scout leader, teacher, mentor etc.

Each letter must be signed by the teacher, coach, counselor etc.

#### 3. PERSONAL DATA SHEET

Must be typed/printed on 8.5 x 11 paper. There is no min/max length requirement (more details on next panel).

Must be signed by the applicant and a school representative.

**4. ESSAY - "What Does the Credit Union Mean to Me?"** Must be typed/printed on 8.5 x 11 paper. The length should be between 100 and 300 words.

Complete applications can be submitted to your nearest L&N branch location (visit www.Infcu.com/branch-locations for a complete listing) on or before March 31st or mailed to:

L&N Federal Credit Union 9115 Smyrna Road Louisville, KY 40229

Attn: Scholarship Selection Committee

If mailed, the application packet must be postmarked on or before March 31st.

All application procedures must be followed exactly in order to be considered for the scholarship.

### **Personal Data Sheet**

Must be typed on 8.5x11 paper and include all of the information listed below:

- Full Name of the Scholarship Applicant
- Home Address
- Email Address
- Telephone Number
- Social Security Number
- Present School
- School Address and Telephone Number
- Present Grade/Level and GPA

Each applicant must answer the following questions (can be paragraph and/or bullet point format):

- 1. What are my achievements?
- 2. What are my leadership qualities?
- 3. What is my involvement in school?
- 4. What is my involvement in the community?

Must be signed by the applicant and a school representative.

## **Amount of Award**

Two scholarships are awarded annually. One winner is chosen from the **Southeast KY Region** and one winner is chosen from the **Louisville/Northern KY Region**. The amount of each scholarship is \$2,500 annually or \$1,250 per semester; renewable, providing the student maintains a 2.5 GPA. The maximum scholarship per student is \$10,000 over a four-year period for undergraduate study.

### Questions regarding the scholarship? Call 502-515-8322 or email\* academy@LNFCU.com

\* email for questions/information only, <u>scholarship</u> documents cannot be submitted electronically